

1350/94

SCALE: 1" = 30'

BOOK 1350 PAGE 94

SHEET 1 OF 2 SHEETS

AUG 3 2008

08/13/08



20081460595

TRACT NO. 62634

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 14, TRACT NO. 5837,
AS PER MAP RECORDED IN BOOK 115, PAGES 36 AND 37 OF MAPS,
RECORDS OF LOS ANGELES.

FILED
AT REQUEST OF OWNER

20 MIN 13p.m.

BOOK 1350

AT PAGE 94-95

OF MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

By: J. Fones

DATE 11.00

D.A. FEE Code 20 \$ 2.00

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY DEDICATE TO THE PUBLIC USE, THE STREET, HIGHWAYS AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION. AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES, THAT CERTAIN STRIP OF LAND DESIGNATED AS FUTURE STREET ON SAID MAP WITHIN SAID SUBDIVISION, RESERVING TO OURSELVES FOR THE USE OF OURSELVES AND SUCCESSIVE OWNERS OF SAID STRIP OF LAND, ANY AND ALL ORDINARY USES OF SAID LAND EXCEPT FOR ACCESS PURPOSES, INCLUDING THE LAYING OF PIPE, CONDUIT OR OTHER UNDERGROUND FACILITIES, OR THE ERECTION OR CONSTRUCTION OF BUILDINGS THEREON, UNTIL SUCH TIME AS THE LEGISLATIVE BODY SHALL ACCEPT THE SAME FOR STREET PURPOSES.

SIENNA RESEDA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY. (OWNER)

BY: David McKinzie

NAME: DAVID MCKINZIE

TITLE: Managing Member

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS

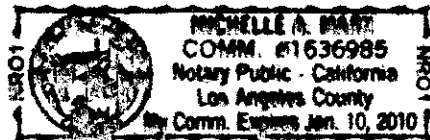
ON February 21, 2008 BEFORE ME, Michelle A. Marx, Notary Public

PERSONALLY APPEARED DAVID MCKINZIE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle A. Marx
NOTARY PUBLIC



PRINT NAME: Michelle A. Marx

MY COMMISSION EXPIRES: January 10, 2010

COUNTY OF PRINCIPAL: Los Angeles

PLACE OF BUSINESS: Los Angeles

ENGINEERS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIENNA RESEDA, LLC ON JANUARY 10, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON MARCH, 2007; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACTED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED THE NOTES TO THE CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.



Randall A. Greenwood 5/21/08
RANDALL A. GREENWOOD
R.C.E. NO. 29220
EXP. DATE 03-31-09

BASIS OF BEARINGS

THE BEARING N 89° 59' 20" E OF THE CENTERLINE OF STRATHERN STREET, AS SHOWN ON THE MAP OF TRACT NO. 54252 AS FILED IN BOOK 1297, PAGES 28 AND 29 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SIGNATURE OMISSIONS

THE SIGNATURE OF CALIFORNIA TRUST COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, PER DEED RECORDED IN BOOK 7745, PAGE 14 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

INDYMAC BANK, F.S.B., BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 12, 2007 AS INSTRUMENT NO. 2007-0070638 OF OFFICIAL RECORDS.

BY: Anthony Huirado

NAME: Anthony Huirado
TITLE: Vice President

BY: Alisa Ashikyan

NAME: ALISA ASHIKYAN
TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS

ON February 27, 2008 BEFORE ME, Digia Dam, Notary Public

PERSONALLY APPEARED Anthony Huirado AND Alisa Ashikyan WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Digia Dam
NOTARY PUBLIC

PRINT NAME: Digia Dam Comm.#1639057

MY COMMISSION EXPIRES: January 17, 2010

COUNTY OF PRINCIPAL: Los Angeles

PLACE OF BUSINESS: Los Angeles

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 19,500.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 62634 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By: [Signature] DATE 8-12-08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66436 AND 66443 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By: [Signature] DATE 8-12-08



NOTIFICATION OF STREET LIGHTING
MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS MAY BE LEVIED FOR THE COST OF MAINTENANCE AND ENERGY FOR ANY STREET LIGHTING FACILITIES INSTALLED WITH THIS SUBDIVISION. THE INITIAL BILLING MAY BE FOR A PERIOD OF UP TO THREE YEARS WITH SUBSEQUENT BILLINGS ANNUALLY. FOR FURTHER INFORMATION CALL THE BUREAU OF STREET LIGHTING AT (213) 847-1500.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES NONE OF THE LINES OF LOTS OR PARCELS OF THE SUBDIVISION SHOWN ON THIS MAP WILL DIVIDE ANY LAND SUBJECT TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID IN FULL.

DATE: 06/05/2008
CITY ENGINEER: [Signature]

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALIFORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: July 31, 2008
CITY ENGINEER: [Signature]

I HEREBY CERTIFY THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: August 5, 2008
CITY ENGINEER: [Signature]

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A CERTIFICATE MADE BY THE LAWYERS TITLE COMPANY

OF SAID CITY ORDER NO. 1014929
DATED July 10, 2008, CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT

SIENNA RESEDA, LLC AND INDYMAC BANK

ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DATE: July 31, 2008
CITY ENGINEER: [Signature]

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS OTHERWISE REJECTED, EXCEPT THOSE MARKED "FUTURE STREET", "FUTURE ALLEY" OR "FUTURE EASEMENT" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ALLEY OR EASEMENT SHOWN ON THIS MAP.

August 7, 2008
DATE CITY CLERK

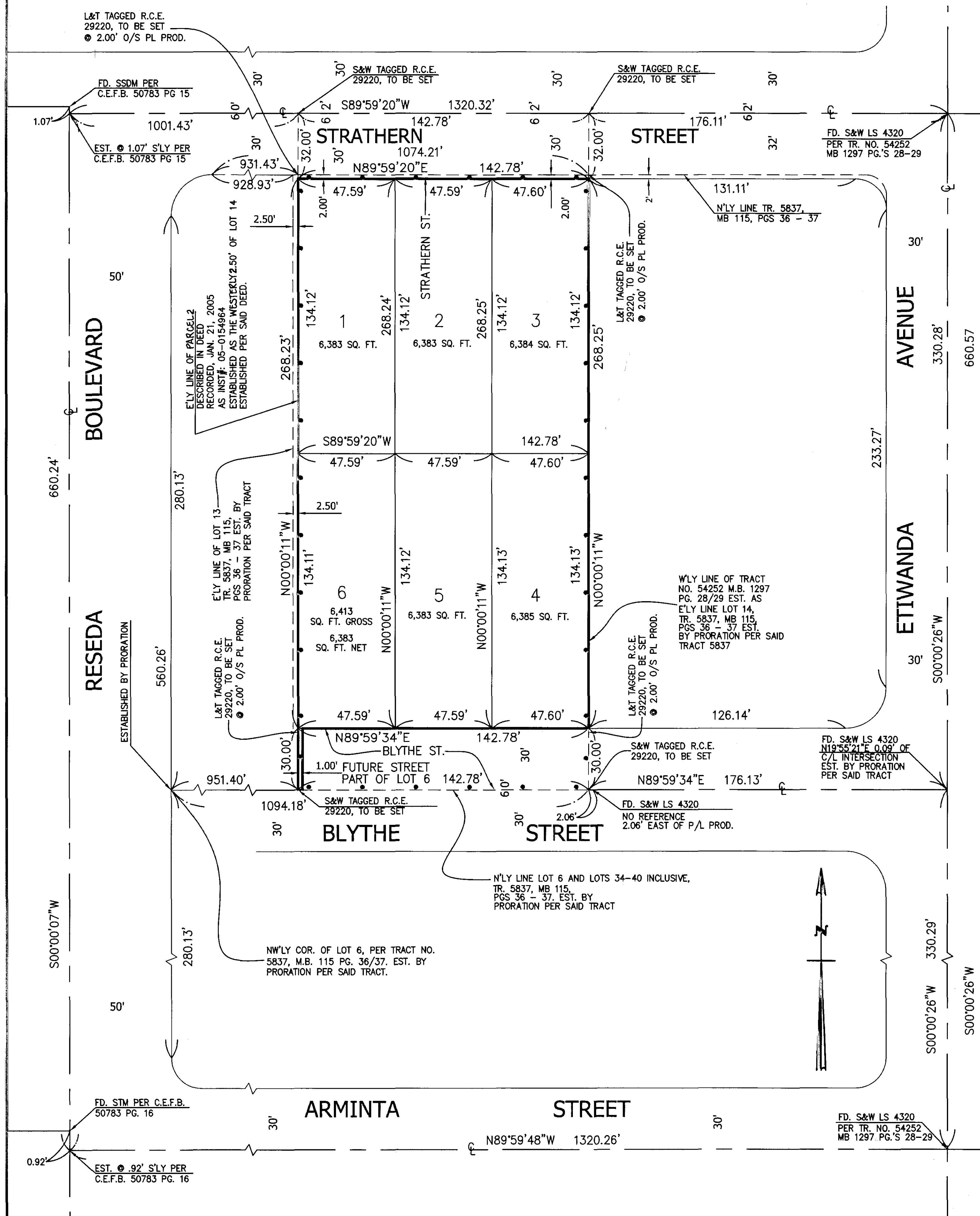
BY: Maria Vigan Deputy

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

TRACT NO. 62634

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA



LEGEND

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP